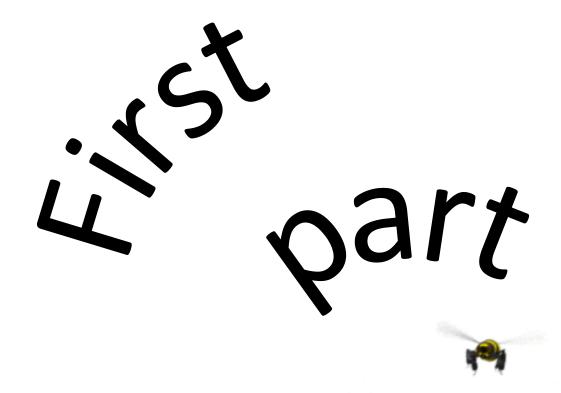
Proposal for new economical steps for Auroville

One PROGRESSIVE INTEGRAL ECONOMY "POUR TOUS"







THE IDEAL AXIS

Towards an IDEAL of the Auroville economy

Aim:

To provide daily needs to all Aurovilians and assimilated*

Mostly:

- oriented towards the present and the near future
- fed by units and services

AN ECONOMY ALWAYS IN BALANCE WITH THE NUMBER OF RESIDANTS



Aim:

To finance the development beyond the self-sufficiency



Mostly:

- oriented towards the future development
- fund by industries and the major donors

AN HEAVY ECONOMY EXTERNALY SUBSIDIZED

Stakes:

- to create the conditions of INDEPENDANCE to ensure the perenniality of Auroville
- to create the conditions of MATERIAL JUSTNESS to respond to the rational, ethical and aesthetical affirmations of the being therefor allowing the spiritual being to culminate
- to create the conditions of COLLECTIVE IMPULSION in balance with individual instinct

Stakes:

- to create the Auroville's conditions of EVOLUTION:
 - acquirement and protection of lands
 - ✓ big scale projects of infrastructure
 - ✓ transports in Auroville, etc.
- to create the conditions of RADIANCE of Auroville:
 - ✓ of research and its applications
 - ✓ of spiritual activities and researches



^{*} Aurovilians and assimilated: Aurovilians, Newcomers, volunteers, relatives, friends of Auroville...

IDEALLY

UNITS



Small and medium production by and for Aurovilians

« Large production » possibly assisted by external work force

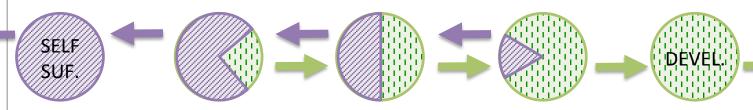
Aurovilians and visitors needs

(+ prototyping for large scale production)

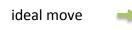
In/external steep demands

(on the bio-region or for exportation)

Distinct Entities: separation of work, internal needs and production



inside Auroville



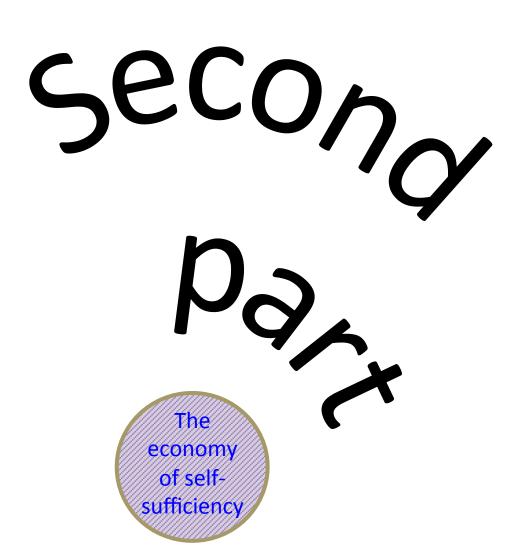
rather outside Auroville

Net surplus¹ put back in full to Auroville² except special agreements

- ¹ after purchase and production costs, wages, taxes and investments
- ² to *Prosperity Fund* or *Central Fund* for redistribution

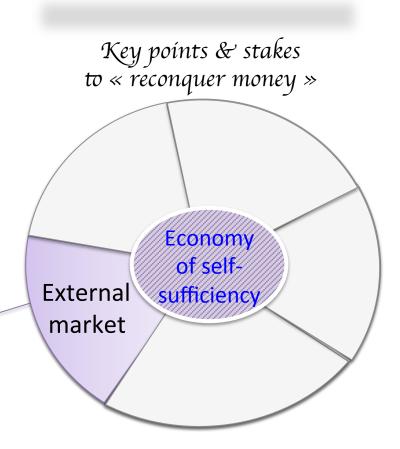
INTERNAL SERVICES

supported by units supported by industries EXTERNAL SERVICES





Our proposal is currently only about self-sufficiency economy



...because a total self-sufficiency is not possible



Local market

v/s

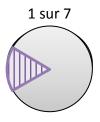
External market



1 productive Aurovilian on 10
uses 1 local resource on 20
to satisfy 1 Aurovilian on 7

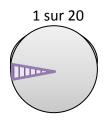


15% of self-sufficiency in basic needs (all-inclusive of local production)



85% of basic needs satisfied on the external market (imported production)

5% of local resources engaged in production (material, energy, work ...)



95% of external resources engaged in production (material, energy, work ...)

10% of human energy of production expended for the Aurovilians (essentially in food, health and education)



90% of human energy of production expended for the outside 25% for export 65% for visitors

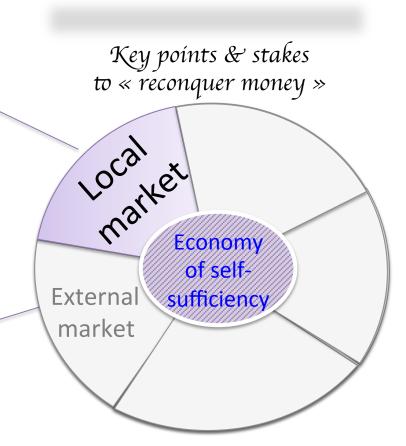


Our proposal is currently only about self-sufficiency economy

...because it is the place of all local transactions,

we must give
a real economical
existence
to the local market

...because a total self-sufficiency is not possible





The local Market in Auroville

Economical definition

The local market contains:

- the Aurovilian production of goods or services aimed at the Aurovilians
- as well as the local exchanges.

By extansion

It also includes:

- the imported products by Auroville (processed or not)
- the production and sales aimed at visitors

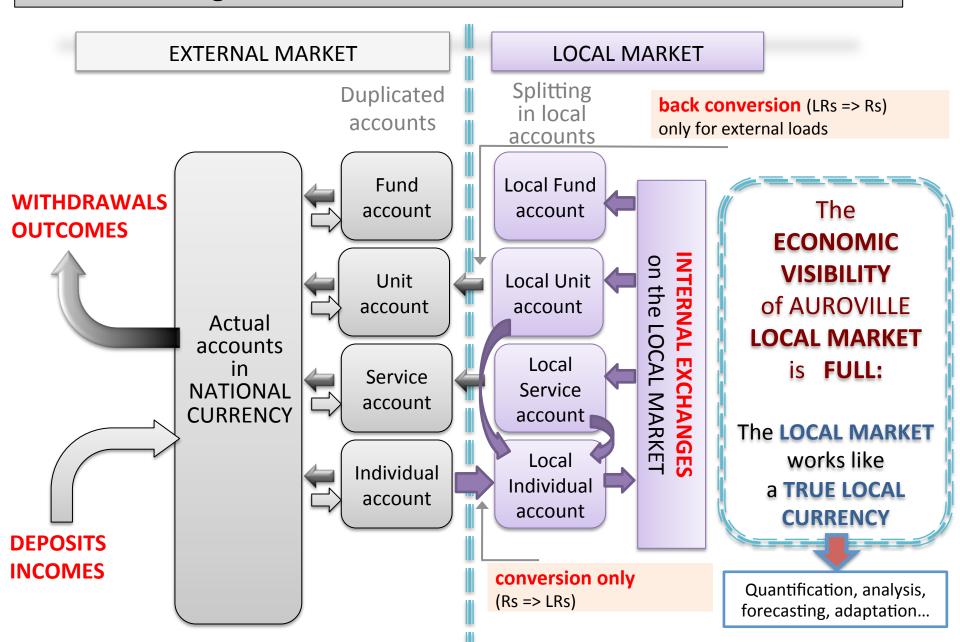
At a higher level

The local market means:

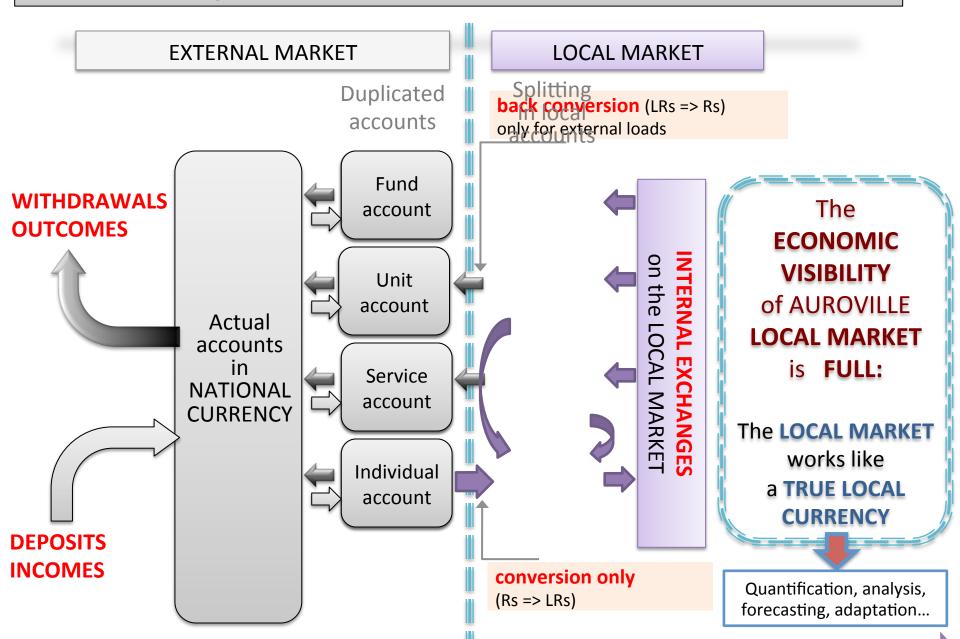
- supply and demand of products and services,
- o units and services of Auroville,
- and the economical principles that drive it.



To give an ECONOMICAL EXISTANCE to the local market



To give an ECONOMICAL EXISTANCE to the local market



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Key points & stakes to « reconquer money »

Economy Economy

of self-

External sufficiency market

...because it is the foundation of all communities,

the proposal is centered on collective bases



Collective base

Ideally

Auroville local economy must **progress** towards a **collective base of participation...**

...stated as:

- work
- o in-kind
- money

As a matter of fact, the situation is at a standstill

Economically, we can see that:

Nothing innovative has happened for more than 10 years !!!

and we could add that:

Nothing innovative may happen in the next 10 years !!!

Why?

Because, more and more and even in the family circle, we depend on

INDIVIDUAL ACCOUNTS

If we let these accounts take roots longer we will not meet a fraternal sharing economy



We must reintroduce progressive means of collective sharing



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Key points & stakes to « reconquer money »

/ Local ket Collective base

of self-External

market

sufficiency

Economy

Participation & engage-

ment

...because it is the foundation of all communities,

the proposal is centered on collective bases

...because

to benefit from advantages on the local market,

it is necessary to redefine the participation and engagement to sustain it



Notions of participation and engagement

AUROVILLE AUROVILLE AUROVILLE AUROVILLE AUROVILLE AUROVILLE	REGISTERED VISITORS	EXTERNAL WORKERS	AUROVILIANS UNDER MAINTENANCE	SELF-SUPPORTING AUROVILIANS	STAKES
TO PARTICIPATE IN A WORK OF COLLECTIVE NATURE	NO	YES	YES	YES ³	TO BENEFIT FROM A SPACE TO SERVE AUROVILLE
TO PARTICIPATE BY THE CONTRIBUTION IN AUROVILLE	YES	NO	YES ¹	YES ³	TO MAINTAIN COLLECTIVE SERVICES
TO ENGAGE ONESELF to a MINIMUM OF CONSUMPTION	NO	NO	YES ²	YES	TO STRENGTHEN THE LOCAL MARKET
¹ Contribution is included in maintenance			ce ² (c in-kind »	With exception (age, disability)



Because it seems abnormal to live / serve Auroville without consuming on the local market ...

...Generalization of the engagement to consume locally

The commitment to a minimum of local consumption boosts the local market



Our proposal is currently only about self-sufficiency economy

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Key points & stakes to « reconquer money »

/ local ket

Partici-

pation

&

engage-

ment

of self-External sufficiency

market

Economical initiatives

Economy

by Aurovilians

...because it is the foundation of all communities,

the proposal is centered on collective bases

...because

to benefit from avantages on the local market,

it is necessary to redefine the participation and engagement to sustain it

...because exchange modes carrying the Auroville spirit emerged from Aurovilians, this proposal is mostly inspired by them



Economical initiatives

by Aurovilians

individuality... Accounts with collective balance Health Fund

Services Without profit margin Nandini PTDC

Purchasing cooperative With flat-rate Participation

Mutual health With Mat-rate participation

Aurovilians units offer low prices or cost price

Shared accounts « Seed » circles

Self-management

sharing by members

fraternity Forfree store

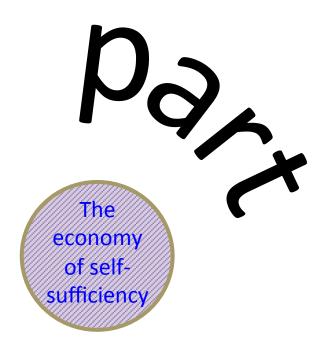
> communitary service



We were inspired by these experimental modes of exchange because they bear and ensure the spirit of Auroville







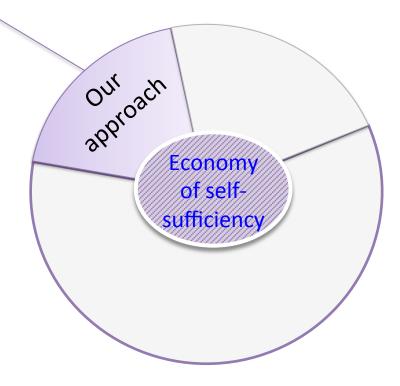
ONE PROGRESSIVE INTEGRAL ECONOMY

Towards one progressive integral economy

From existing exchange modes

...to a progressive approach of this economy

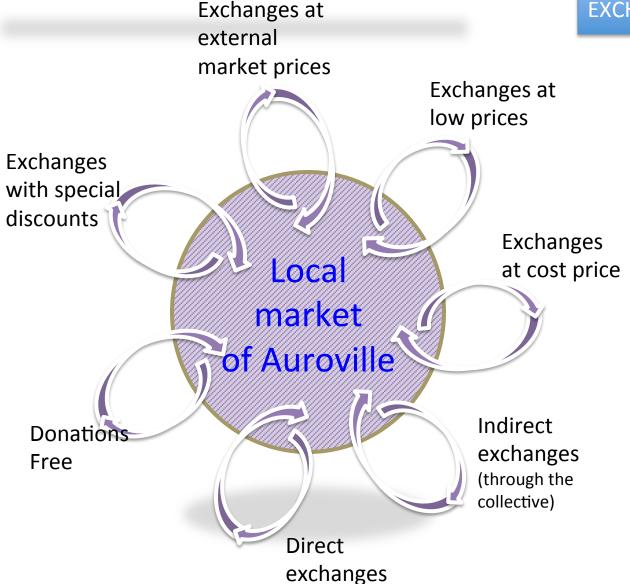
Detail of the proposal





Our approach inspired by existing modes of exchange

TO REORGANIZE EXISTING EXCHANGE MODES



Our approach inspired by existing modes of exchange

Indirect
exchanges
(through the collective)

TO REORGANIZE EXISTING EXCHANGE MODES

Donations Free Mode ALL as 1
Collective exchanges
of "family" type

Exchanges at cost price

ES3

ES2

Mode 1 as ALL

When local accounts

become shared

Exchanges at low prices

Mode 1 for ALL

When engagement is present and exchanges go through a collective bias (indirect)

Exchanges with special discounts

Mode 1 for 1

When engagement is present but exchanges remain direct

Mode 1 for 1

No engagement on the local market — direct exchange This will be the mode of exchange with the VISITORS

Progression towards the collective

Direct exchanges

STREET, STREET

Exchanges at external market prices

ES1

Towards one progressive integral economy

From the articulation From existing Detail of the proposal of the steps exchange modes between them ...to a The engagement ...to an progressive integral economy approach of this economy TO EXCHANGE AT THE CHOSEN STEP **Economy** of selfsufficiency



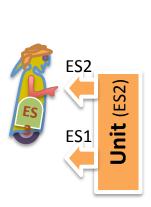
Exchange at the step of one's choice

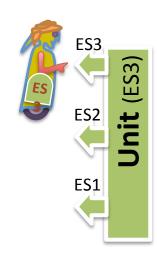
Allow individuals, units and services to exchange at the step of their choice.

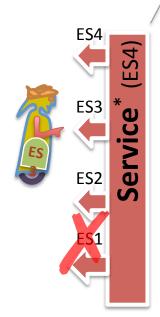


Individuals choose freely their engagement-step ...

...It is the mode of exchange in which they wish to position themselves.







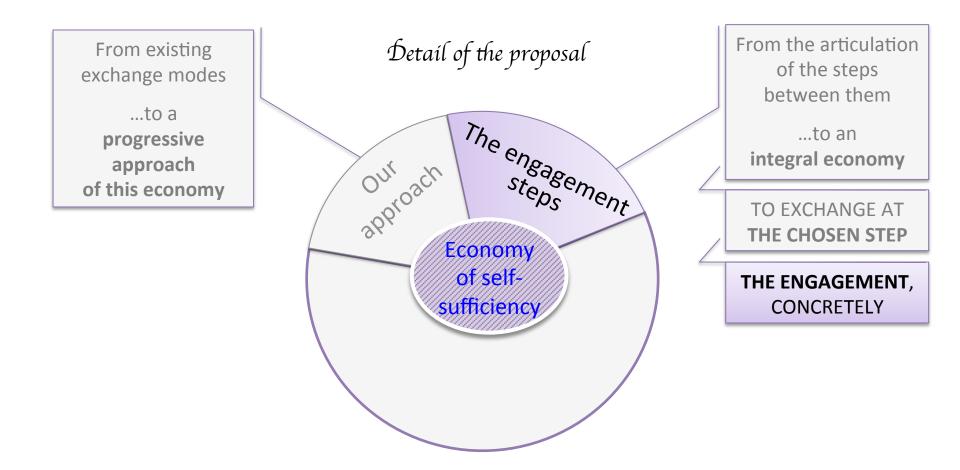
Units and **services** choose freely their engagement-step ...

... while remaining open to exchange in the previous steps*

... which will be advantageous for them.

• The previous steps are not mandatory (many services don't want to exchange with visitors at ES1 for example)

Towards one progressive integral economy





The engagement, concretely



Committing to support the local market is:

INDIVIDUAL

To choose an ENGAGEMENT-STEP

To feed his LOCAL ACCOUNT (in Local Rs)

UNIT or SERVICE

To choose an ENGAGEMENT-STEP

To be opened to ALL PREVIOUS ENGAGEMENT-STEPS

To accept only payments in LOCAL CURRENCY (in Local Rs)

To promote trade in "LOCAL CURRENCY"

(in Local Rs)

The monthly basis will depend on:

- An equal **reference participation** (P_{ref}) for all (ex: 5000 Rs)
- A correction of this reference participation according to age (PC_{ref})

A MONTHLY BASIS of participation defines the engagement (B_m)

on the local market (in Local Rs)

Paid automatically in the **beginning of the month** through:

- a part of **maintenance** (in Local Rs)
- or an external account (Rs => Local Rs)

Except singularities

For all products and services on the local market

To pay a part of maintenance in "local currency"

To search for partners from local units (suppliers, transformers, broadcasters)

Back conversion is always possible for units

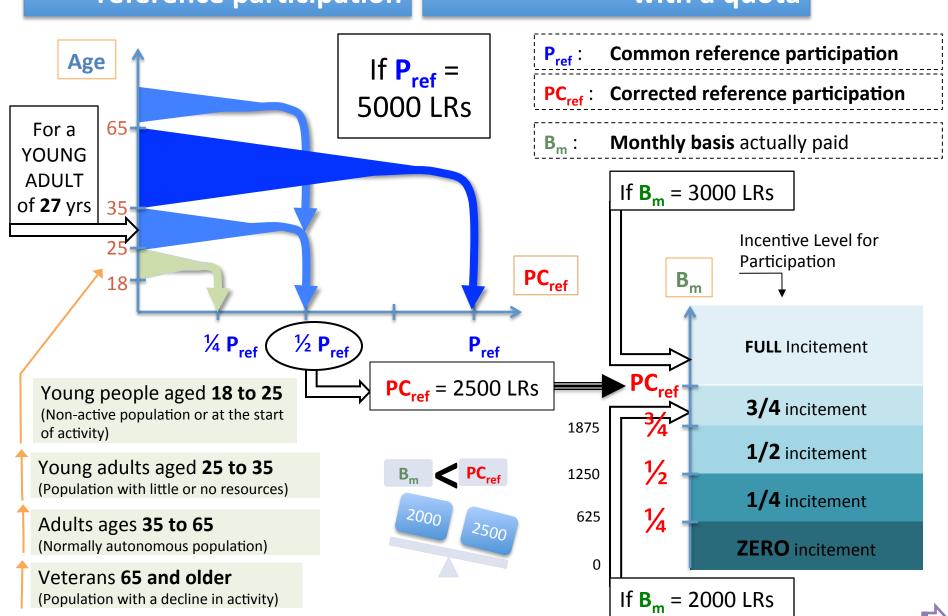
For the payment of loads in national currency

(Local Rs => Rs)

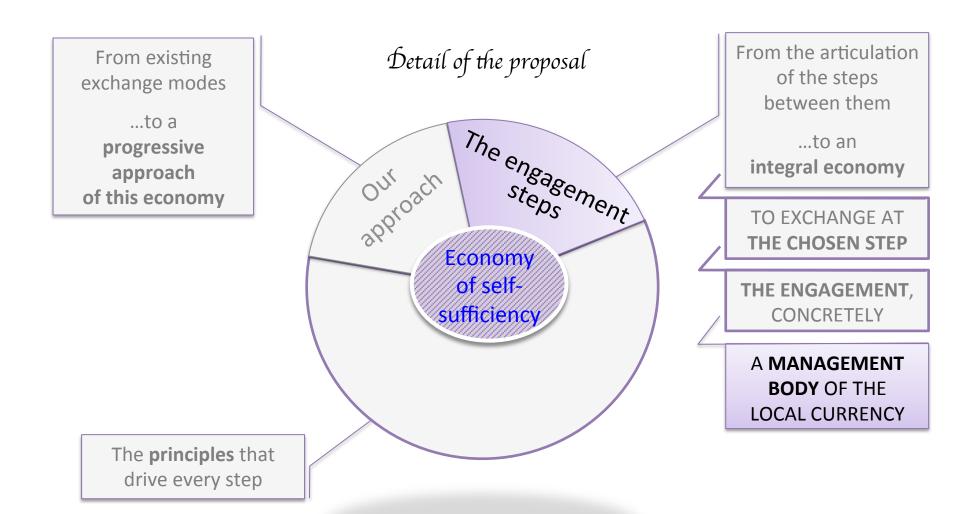




O Incitements adjusted with a quota



Towards one progressive integral economy





A management body of the local currency



To simplify the day-to-day management of accounts for all users



To accompany users in every step of engagement

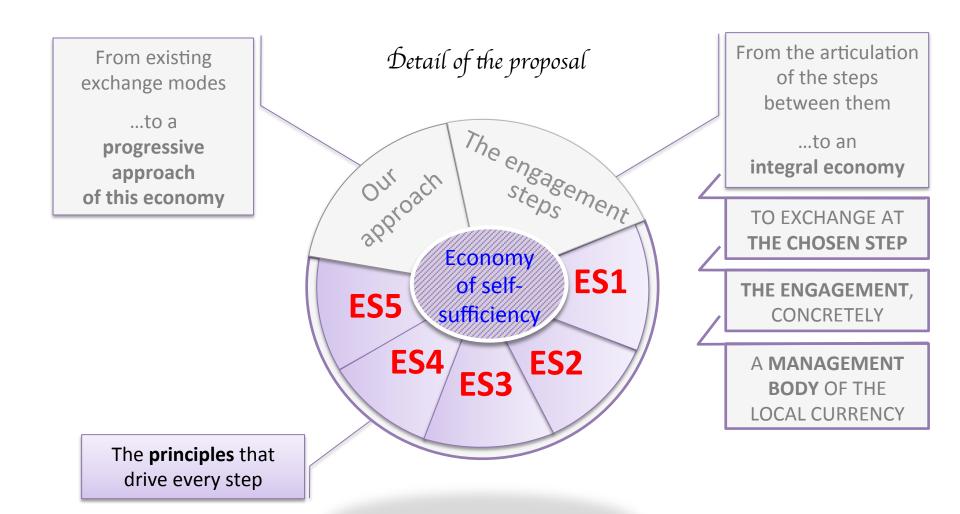


To communicate actions and forecasts to users

- Automatic monthly payments (monthly basis)
- Automatic transactions according to the implied steps
- Simplified labelling of "extra" expenditures
- Setting up accounts through web pages (Auronet / FS)
- Providing separate and consolidated local and external accounts for units and services (to simplify taxation)
- Helping users to define a suitable monthly basis
- Simulating the passage of users to the next step
- Informing the users before a deficit
- Accompanying units looking for local suppliers
- Accompanying the units in reconversions (LRs -> Rs)
- o Incorporating additional information (collective participation rate ...)
- Communicating the detailed monthly balance sheet of the local market
- Communicating actions supported by mutual funds
- Communicating the decisions of evolution taken by the members of the self-managed steps

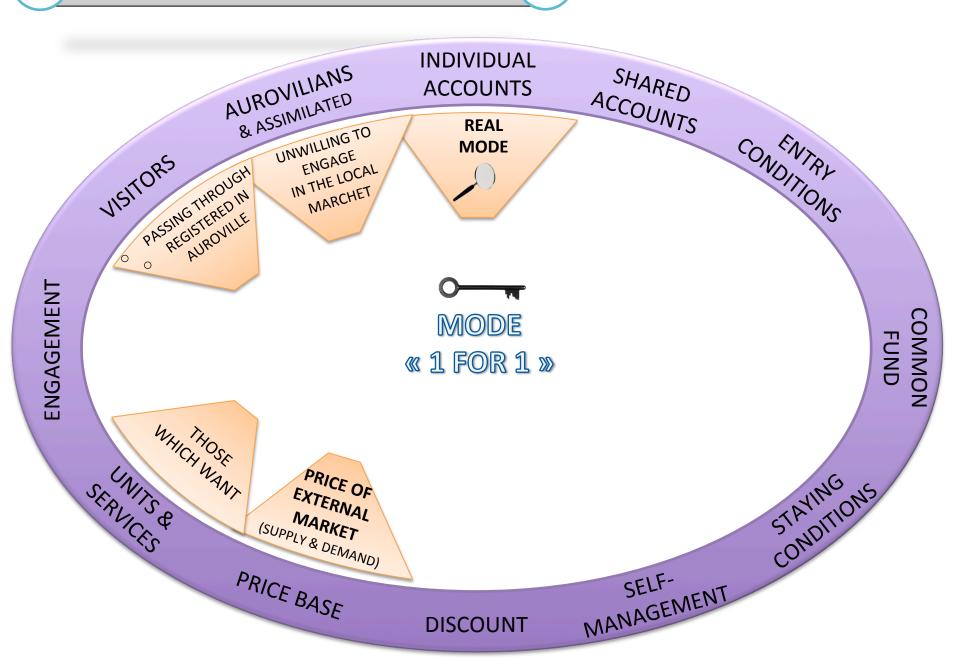


Towards one progressive integral economy

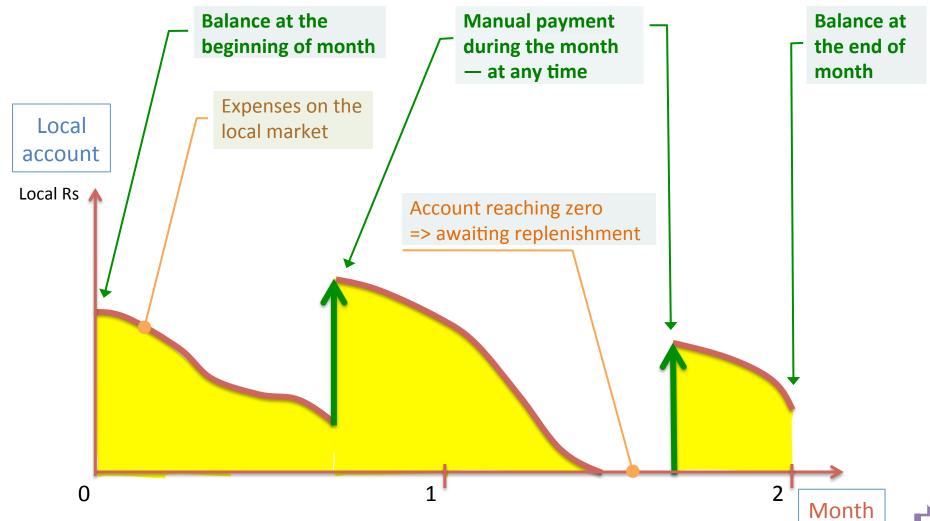




ES1

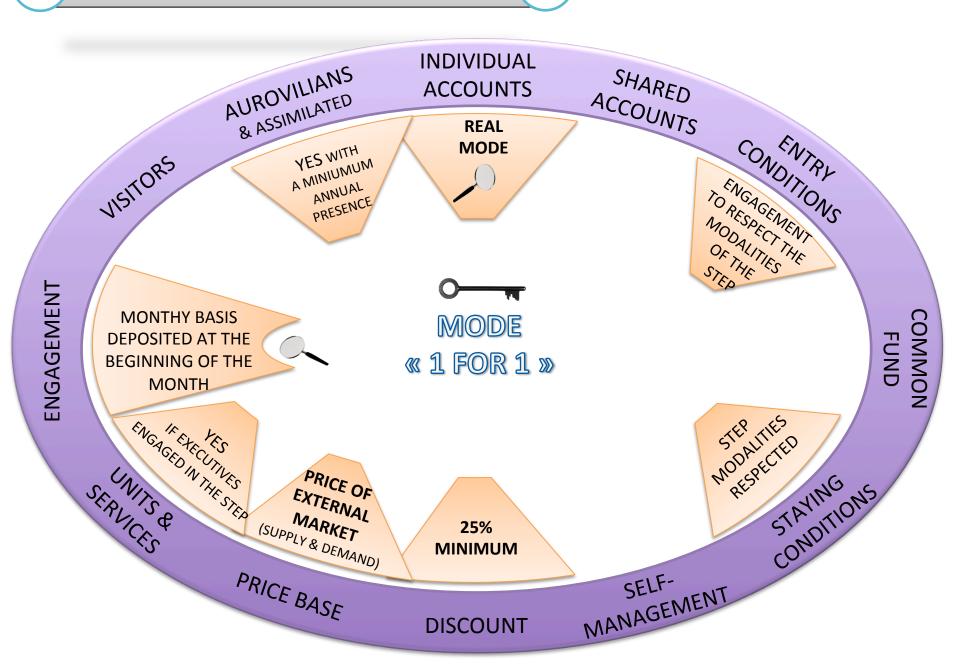


Local account in real-mode WITHOUT ENGAGEMENT



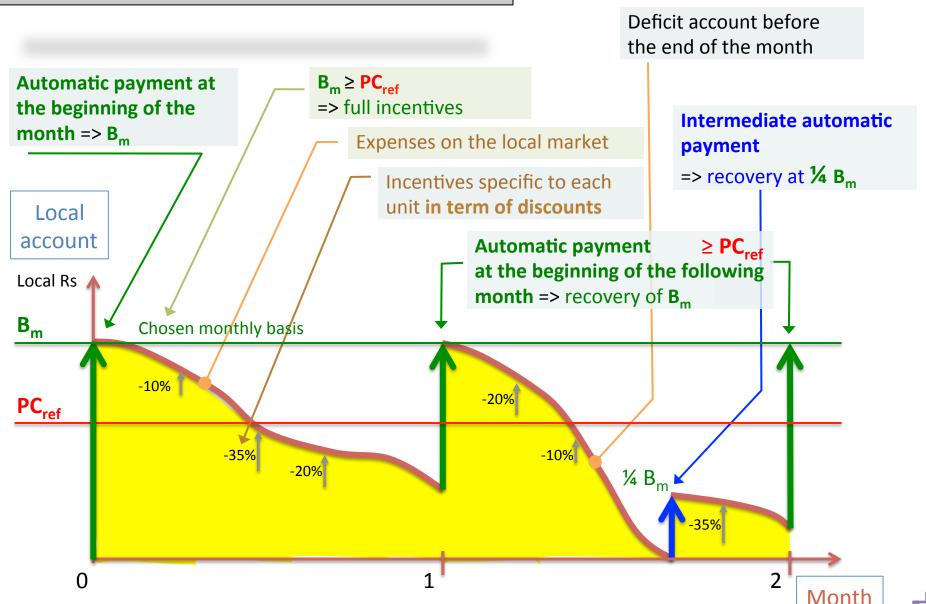


ES2



Local account in real-mode WITH ENGAGEMENT

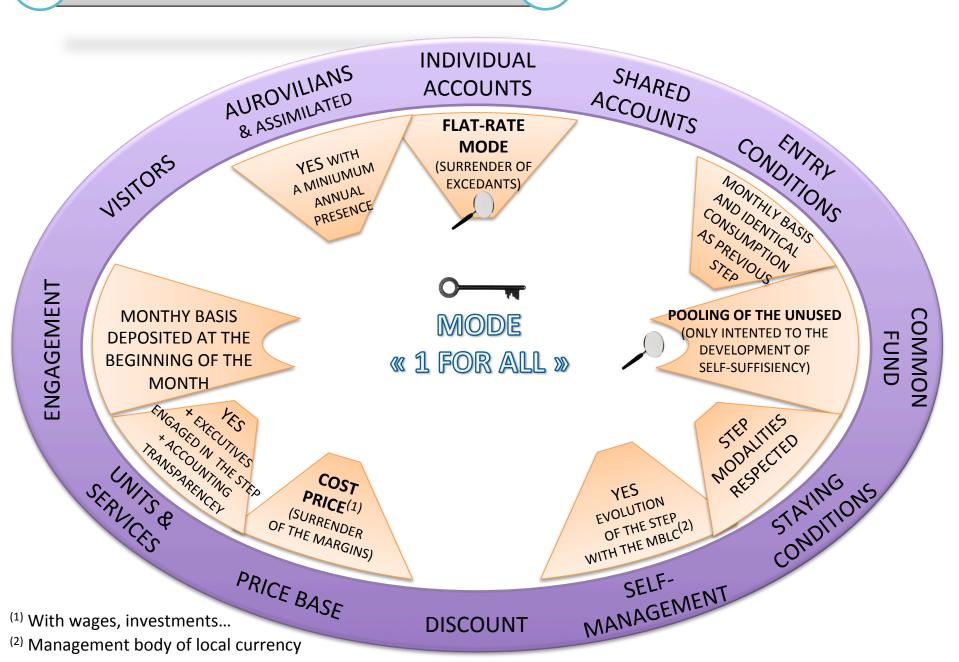
Current predominant functioning





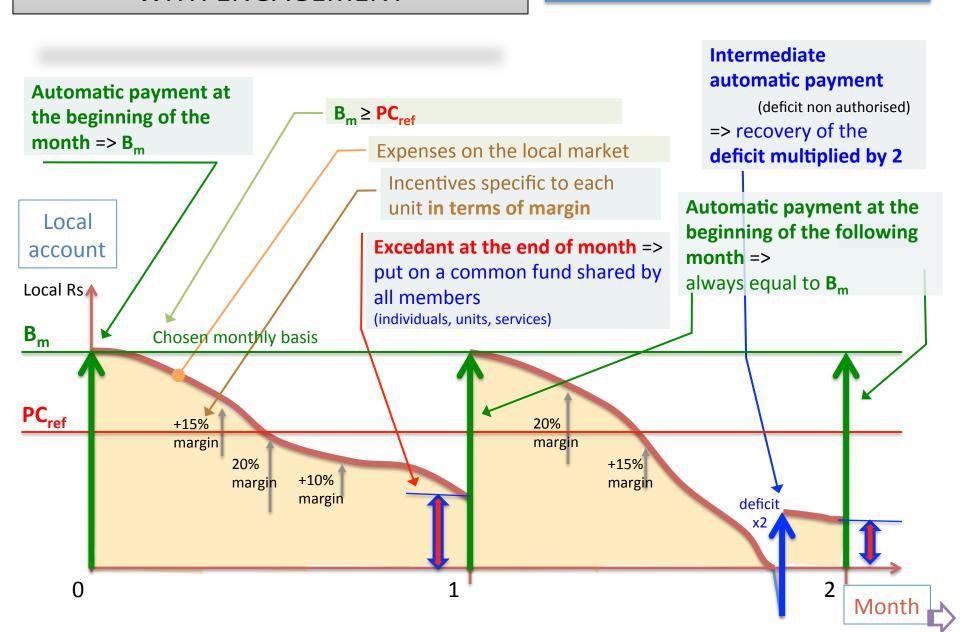
ENGAGEMENT STEP 3

ES3



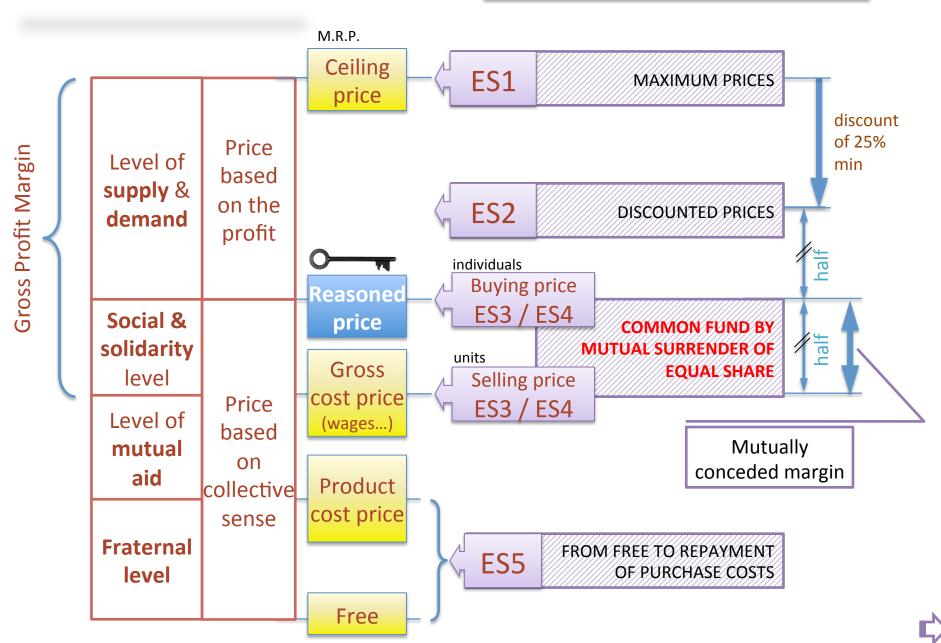
Local account in flat-rate mode WITH ENGAGEMENT

Accounts generating a common fund



Price Levels

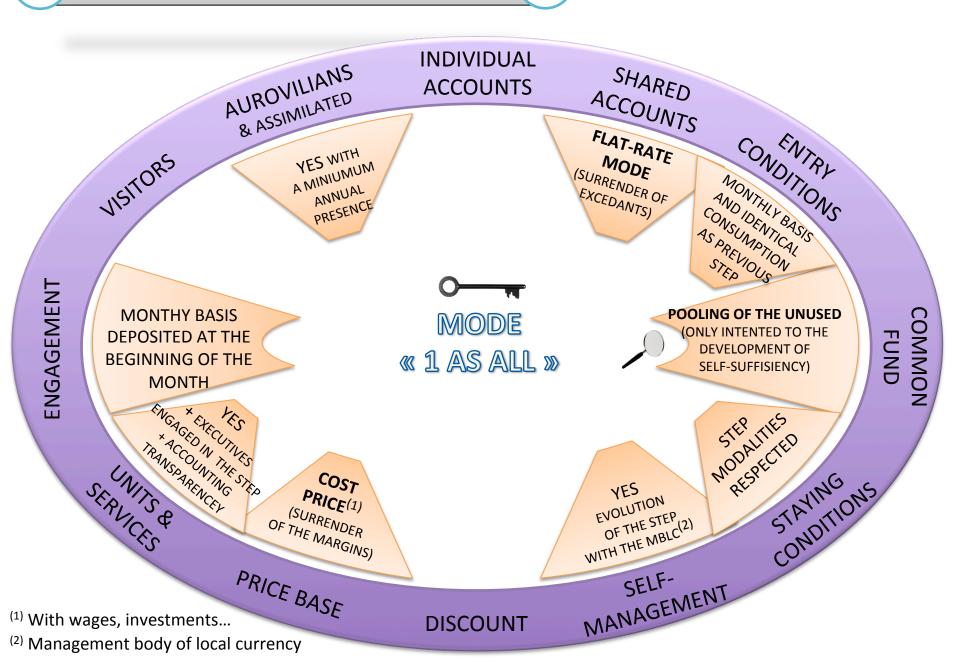
Creating a common fund





ENGAGEMENT STEP 4

ES4



ENGAGEMENT STEP 5

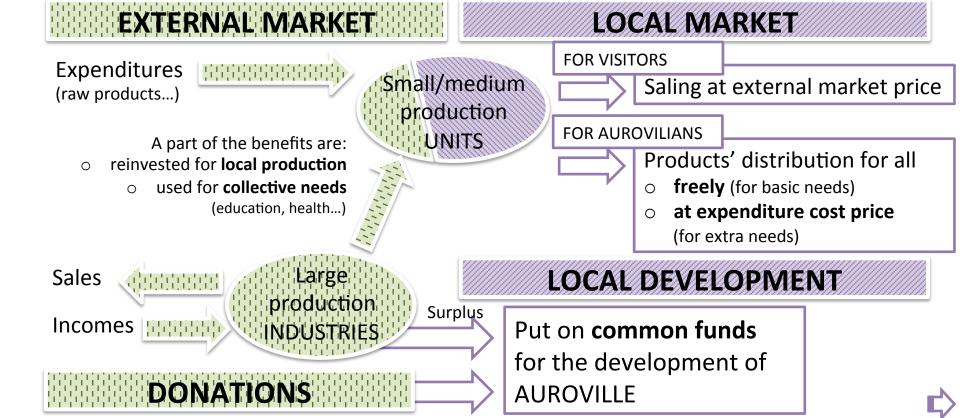




Mode of wealth sharing based on family model

This step is not completely defined because it needs to be designed by the community members

It is the equivalent of the family model but at a community level



SUMMURY OF THE 14 PROPOSED KEYS



The LOTUS Group:



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